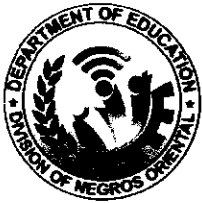
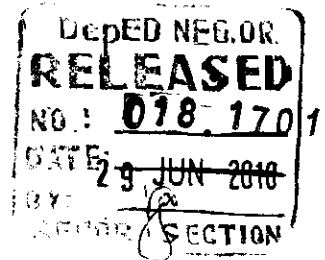


7.0.# 789



Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region VII, Central Visayas

**SCHOOLS DIVISION OF NEGROS ORIENTAL**  
www.depednegor.net



June 29, 2018

**MEMORANDUM TO:**

**DR. JULIET J. TUALA**  
GPP Focal Person  
Division Office

**MONICA B. MAXINO**  
Principal I, Bindoy CES

**NANETTE R. ARIAS**  
Teacher II, Bindoy CES

**GODFREY E. TORESS**  
Master Teacher I, Bindoy CES

Through the District Supervisor

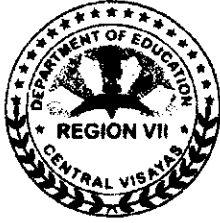
Please be informed of your attendance to the conduct of Capacity-Building on the Integrated School Nutrition Model (Batch 6 and 7) at Tanza, Cavite on July 2 to 6, 2018.

Enclosed is a copy of Regional Memorandum No. 0465, s. 2018, for details.

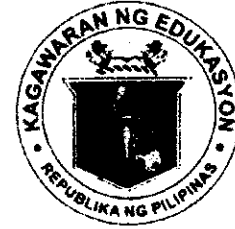
Travelling and other incidental expenses incurred shall be charged to Download Funds from Bureau of Learners Support Services (BLSS), however, in the event that the downloading of funds is on process, Division MOOE/Local Funds is hereby utilized and be replenished from the said taken funds, all subject to the usual accounting and auditing rules and regulations.

For your guidance and compliance.

*for: [Signature]*  
**WILFREDA D. BONGALOS, Ph. D., CESO V**  
Schools Division Superintendent



REPUBLIKA NG PILIPINAS  
 REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON**  
 DEPARTMENT OF EDUCATION  
**REHIYON VII, GITNANG VISAYAS**  
**REGION VII, CENTRAL VISAYAS**  
 Sudlon, Lahug, Cebu City



June 272018

REGIONAL MEMORANDUM  
 No. **0465** s.2018


To: Schools Division/City Superintendents  
 Officers-In-Charge of Regular and Interim Divisions

**CAPACITY - BUILDING ON THE INTEGRATED SCHOOL NUTRITION MODEL (Batch 6 & 7)**

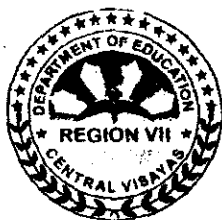
- The Bureau of Learner Support Services of the Department of Education thru the School Health Division will conduct a **Capacity- Building On The Integrated School Nutrition Model ( Batch 6 & 7 ) at Tanza Cavite . on July 2 to 6, 2018.** (Check-in: Day-0 July 2 arrival and registration and Day 4 July 6 check-out after breakfast)
- The Participants of this activity were identified and sent the list of names by each respective Schools Divisions thru e mail to the Bureau of Learners Support Services ([blss.shd@deped.gov.ph](mailto:blss.shd@deped.gov.ph)) and the Letter of Acceptance for travelling expenses of participants and Letter of Funds for materials to be purchased and utilized for the Orientation Workshop at the School Level. ( Enclosed issued Regional Memorandum No. 0166 dated February 27, 2018)

| Level of Governance                      | Designation  | Number       |
|--|--|--------------|
| Regional Office                          | ESSD Chief / ( Representative)<br>SBFP Focal Person<br>GPPP Focal Person | 3            |
| Schools Division Office                  | GPP Focal Person   | 1 per SDO    |
| Pilot School Implementer<br>( 1 per SDO) | School Head<br>Feeding Coordinator<br>GPP Coordinator                    | 3 per School |

- Travelling and other incidental expenses of participants shall be charged to Download Funds from Bureau of Learners Support Services (BLSS). In the event that the downloading of funds is on the process, Region / Division MOOE / Local Funds is hereby utilized and be replenished from the said taken funds subject to the usual proper accounting and auditing rules and regulations.
- Immediate dissemination of this Memorandum is desired.

  
**JUSTIANO T. JIMENEZ, CESOV I**  
 Director III  
 Officer-In-Charge

Office of the Director (ORDir), Tel. Nos.: (032) 231-1433; 231-1309; 414-7399; 414-7325; Office of the Assistant Director, Tel. No.: (032) 255-4542  
 Field Technical Assistance Division (FTAD), Tel. Nos.: (032) 414-7324 Curriculum Learning Management Division (CLMD), Tel. Nos.: (032) 414-7323  
 Quality Assurance Division (QAD), Tel. Nos.: (032) 231-1071 Human Resource Development Division (HRDD), Tel. No.: (032) 255-5239  
 Education Support Services Division (ESSD), Tel. No.: (032) 254-7062 Planning, Policy and Research Division (PPRD), Tel. Nos.: (032) 233-9030;  
 414-7065 Administrative Division, Tel. Nos.: (032) 414-7326; 414-4367; 414-7366; 414-7322; 414-4367  
 Finance Division, Tel. Nos.: (032) 256-2375; 253-8061; 414-7321



Republic of the Philippines  
 Department of Education  
 Region VII, Central Visayas  
 Sudlon, Lahug, Cebu City



February 2018

REGIONAL MEMORANDUM  
 No. 0166 s. 2018 0166

FEB 27 2018

**SUBMISSION OF REQUIRED DOCUMENT RE: PILOT SCHOOL IMPLEMENTER FOR CAPABILITY BUILDING ON THE INTEGRATED SCHOOL NUTRITION MODEL**

TO: Schools Division/City Superintendents  
 Officers-In-Charge of Regular and Interim Divisions

1. The Bureau of Learner Support Services of the Department of Education thru the School Health Division will conduct the **Capability Building On the Integrated School Nutrition Model Batch (5)** at Cavite tentative date July 2-7, 2018 (final venue will be announced later).

2. Each School Division Office must submit the List of Participants and the Letters of Acceptance to the Regional Office and is hereby directed to Scan and E-mail to: [blss.shd@deped.gov.ph](mailto:blss.shd@deped.gov.ph) and cc: [gracehau7@yahoo.com](mailto:gracehau7@yahoo.com) on or before February 19, 2018, the following:

**1. List of Participants (Fill in the hereunder matrix)**

| A. Region VII<br>Division of: | B. Name of one (1)<br>Division GPP Focal | C. Name of one (1)<br>Identified Pilot<br>School<br>Implementer | D. Names of the three (3)<br>Participants from one identified<br>Pilot School Implementer:<br><br>Name of School Head<br>Name of Feeding Coordinator<br>Name of School GPP Coordinator |
|-------------------------------|--|---|--|
|                               |  |   |  |

**2. Letters of Acceptance include:**

- a. Certificate of Acceptance of Download Funds for Travelling Expenses for the participants to Cavite.
- b. Certificate of Acceptance of Download Funds for Materials to be purchased and utilized during the workshop and in the implementation of the program:
  - Nutrition Education Modules @ P1,950.00
  - Bio Intensive Gardening (BIG) Primer @ P 100.00
  - Crop Museum Primer @ P100.00
  - GPP Starter Kit @ P 500/2 packs

(Scanned) Letters of Acceptance to be sent thru e-mail address to:

DR. JOSE T. ROSALES  
 Director IV  
 Bureau of Learners Support Services DepEd Central Office  
 Merlito Avenue, Pasig City

**3. The criteria for the Pilot School Implementer are as follows:**

- School-Based Feeding Program (SBFP) Implementer
- Recipient of Gulayan sa Paaralan Program (GPP) Financial Assistance for SY 2018-2019
- Presence of garden/space for garden (at least 200 sq. meters)
- High incidence of underweight
- Cooperation/support of school staff
- Excellent gardening program and SBFP performance
- Strong partnership with external stakeholders (i.e. PTA, LGU, private sectors and others)

4. Immediate dissemination of and compliance with this Memorandum is desired.

*Juliet A. Jeruta*  
**JULIET A. JERUTA, Ph.D., CESO IV**  
 Director III  
 Officer-In-Charge



**BUREAU OF LEARNER SUPPORT SERVICES**  
DepEd Complex, Meralco Avenue, Pasig City

**MEMORANDUM**

**FOR :** REGIONAL DIRECTORS  
DEPED RO I - CARAGA

REGIONAL SECRETARY  
DEPED ARMM

**FROM :** RIZALINO JOSE T. ROSALES  
*RJR*  
Director IV

**SUBJECT :** INFORMATION ON THE CAPACITY-BUILDING ON THE  
INTEGRATED SCHOOL NUTRITION MODEL

**DATE :** March 2, 2018

This has reference to the final information on the conduct of the Eight (8) Batches of Capacity-Building on the Integrated School Nutrition Model as follows:

| Batch | Involved Regions      | Date                      | Venue   |
|-------|-----------------------|---------------------------|---|
| 1     | Region 4A             | July 9-13, 2018           | Tanza Oasis Hotel,<br>Tanza, Cavite<br><br>Check-in: Day 1,<br>12nn<br>Check-out: Day 5,<br>after breakfast |
| 2     | Regions 1, 2, & CAR   | March 19-23,<br>2018      |   |
| 3     | Region 3 & NCR        | September 3-7,<br>2018    |   |
| 4     | Regions 4B & 5        | September 10-<br>14, 2018 |   |
| 5     | Regions 6 & 7         | July 2-6, 2018            |   |
| 6     | Regions 8 & 9         | July 16-20,<br>2018       |   |
| 7     | Region 10 & Caraga    | August 6-10,<br>2018      |   |
| 8     | Regions 11, 12 & ARMM | August 13-17,<br>2018     |   |

May respectfully request the participants to bring the full amount downloaded to the ROs/SDOs for the procurement of the training materials. Please note that the International Institute for Rural Reconstruction (IIRR), the program proponent, printed the exact number

Resource Persons : Ms. Emily Monville Oro  
 & Consultants Dr. Julian Gonsalves  
 Ms. Irish Baguilat  
 Ms. Kirstein Itliong  
 Ms. Shiella Asuncion  
 Dr. Imelda Agdeppa

Participants :

| Level of Governance                     | Designation   | Number       |
|---|---|--------------|
| Regional Office                         | ESSD Chief<br>SBFP Focal Person<br>GPP Gocal Person   | 3 per RO     |
| Schools Division Office                 | GPP Focal Person                                      | 1 per SDO    |
| Pilot School Implementer<br>(1 per SDO) | School Head<br>Feeding Coordinator<br>GPP Coordinator | 3 per School |

**VII. Financial Requirements**

Please see attached Budget Estimates

| DIVISION       | GPP COORDINATOR        | SCHOOL PARTICIPANTS  | NAME OF SCHOOL<br>PILOT SCHOOL<br>IMPLEMENTER |
|----------------|------------------------|--|---|
| BOGO CITY      | MRS. CLEOFÉ F. ANDALES | JOSE DENNIS RUIZ – SH<br>MICHELL NEIZ- SFC<br>GIPPY TILLOR- S GPP                      | LA PAZ ES                                     |
| BOHOL          | ANALIZA B. LAUREL      | JOSEPHINE BOYBOY – SH<br>JONAVEL QUINLOG – SGPP<br>JANOT GOCOTANO - SFC                | AGUINING ES                                   |
| CARCAR CITY    | RANDY A. WATIN         | VIOLENE A. CASTAÑARES – SH<br>JANICE ILLUSTRISIMO – FC<br>MA. CLEOFÉ E. WAPIRI – S GPP | ROBERTO SATO<br>NHS                           |
| CEBU PROVINCE  | EVA A. CASINILLO       | AMOR G. BAÑARES – SH<br>CHARITO A. MORENO – FC<br>WILMA ABUCAY - SGPP                  | MAYA ES                                       |
| CEBU CITY      | REUM P. SESPEÑE        | ELSIE M. COLO – SH<br>VICTORIA ESPINA – FC<br>MIRASOL M. AMABA – S GPP                 | DON VICENTE<br>RAMA MEMORIAL<br>ES            |
| DANAO CITY     | JESUS C. CONDE         | MA. LUCIA LAVADOR – SH<br>EVA REMO – FC<br>MOISES ENRIQUEZ – S GPP                     | GUINACOY<br>INTEGRATED<br>SCHOOL              |
| LAPU LAPU CITY | VICTORIA T. PASAJE     | ANALINDA BAUTISTA – SH<br>MARIA LYNN MALINAO – FC<br>RENDERO JAPITAN – SGPP            | PUSOK ES                                      |
| MANDAUE        | EXCEUER P. BONGO       | CLARIBEL COLIPAPA – SH<br>JULIETA LAPERA – FC<br>ARMANDO NIEVA – SGPP                  | MCCS  |
| NAGA           | ANN MARIE BANDOLA      | CHERYL T. SISMAR – SH<br>FLORA T. SISMAR – FC<br>JUDITH S. NAVAJA – SGPP               | COGON ES                                      |
| SIQUIJOR       | RAUL ABAPO             | GRACE TAMALA – SH<br>MARICEL CALIMPONG – FC<br>JERGEN MAGLINTE – SGPP                  | SIQUIJOR CENTRAL<br>ES                        |
| TAGBILARAN     | ROWENA L. PIZARRAS     | ELISA GEAGONIAN- SH<br>JOSEPHINE MORENO – FC<br>HEREMIAS BATUCAN – SGPP                | COGON ES                                      |
| TALISAY CITY   |                        |  |   |
| TOLEDO CIY     | ELIZALDE TANGO-AN      | CLEOFÉ CAÑETE – SH<br>DAISY DOLINO – SFC<br>JAYSON R. MIÑOSA – SGPP                    | FULGENCIO<br>DOLINO ES                        |
| BAIS CITY      | RAMONITO CORTEZ        | EVE DINGAL – SH<br>MARIE STELA RUIZ – FC<br>MILAGROS B. REDULA – SGPP                  | MABUNAO ES                                    |
| BAYAWAN CITY   | ESMOLE CAÑETE          | EMILY LLANDRES – SH<br>LEAH NOBLEZA – FC<br>CECIUA CARANGUE – SGPP                     | MINABA ES                                     |

|                 |                    |  |                         |
|-----------------|--------------------|--|-------------------------|
|                 |                    |  |                         |
| DUMAGUETE CITY  | CHERRY LITA BULATA | CYNTHIA VISPERAS – SH<br>VERONICA DALES- FC<br>ROGER GABUTERO – SGPP | SOUTH CITY ES           |
| GUIHULNGAN CITY | LAURA AGUILA       | MARGIE BININDO – SH<br>JOVIC SAGOSOY – FC<br>JAN RIZ PORLARES – SGPP | LAG-ASAN ES             |
| NEGROS ORIENTAL | JULJET TUALA       | MONICA MAXINO – SH<br><br>GODFREY TORRES – SGPP                      | BINDOY I CENTRAL SCHOOL |
| TANJAY CITY     | RITCHIE C. BARRERA | ISABELITA CUJ – SH<br>REILAN EBARITA – FC<br>LIGAYA ABRASALDO – SGPP | BALAYONG ES             |
| REGIONAL OFFICE | GRACE B. ESPOS     | SBFP FOCAL PERSON  |                         |
|                 | RANILO EDAR        | GPP FOCAL PERSON   |                         |

## Training Schedule

| Time           | DAY 0               | DAY 1  | DAY 2<br>Agriculture<br>teachers | DAY 3                                    | DAY 4            |
|----------------|---------------------|--|----------------------------------|--|------------------|
| 6:00 – 6:30 AM |                     |  |                                  |  | <b>Breakfast</b> |
| 6:30 – 8:00    |                     | <b>Registration</b>  | <b>Garden visit</b>              | <b>MODULE 3.<br/>ACTION<br/>PLANNING</b> | <b>Check-out</b> |
| 8:00 – 8:30    |                     |  | <b>Recap</b>                     |  |                  |
| 8:30 – 9:00    |                     | <b>Preliminary activities</b><br>- Opening prayer<br>- National anthem<br>- Presentation of training objectives<br>- Expectation setting | <b>Continuation of Module 2</b>  |  |                  |
| 9:00 – 9:30    |                     | <b>MODULE OVERVIEW 1.</b>  |                                  |  |                  |
| 9:30 – 10:00   |                     | <b>BREAK</b>   |                                  |  |                  |
| 10:00 – 10:15  |                     |  |                                  |  |                  |
| 10:15 – 10:45  |                     |  |                                  |  |                  |
| 10:45 – 11:15  |                     |  |                                  |  |                  |
| 11:15 – 12:00  |                     | <b>LUNCH</b>   | <b>LUNCH</b>                     | <b>LUNCH</b>                             |                  |
| 12:00 – 1:00   |                     |  | <b>Field visit</b>               |  |                  |
| 1:00 – 2:00 PM | <b>Arrival</b>      |  |                                  |  |                  |
| 2:00 – 3:00    | <b>Registration</b> | <b>MODULE 2:<br/>OPERATIONALIZING<br/>THE INTEGRATED<br/>SCHOOL NUTRITION<br/>MODEL</b>  |                                  | <b>Closing program</b>                   |                  |
| 3:00 – 4:00    |                     |  |                                  |  |                  |