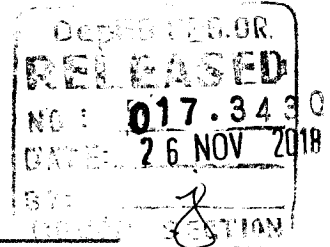


Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region VII, Central Visayas

**SCHOOLS DIVISION OF NEGROS ORIENTAL**  
www.depednegor.net



November 23, 2018

**TRAVEL ORDER**

No. 1591, s. 2018

To : Mrs. Julie A. Sibul, Nurse II (Nurse-In-Charge)

Office : School Health Section, SGOD, Division of Negros

Purpose : To attend the food safety training on hazard analysis and critical control points (HACCP) workshop on the policy and guidelines.

Date of Travel

Venue/Place

November 26-29, 2018

Mezzo Hotel, Mabolo Cebu City

This schedule is subject to change when deemed necessary.

ALLOWED/CHARGE TO: (BLSS-SHD Fund (to be downloaded to the Division Office), Subject to usual accounting and auditing rules and regulations).

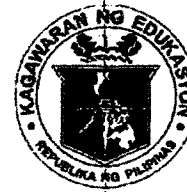
: Registration  
 : Transportation  
 : Board and Lodging  
 : Meals  
 : Change to local funds  
 : Transportation & other incidental expenses

**WILFREDA D. BONGAIOS, Ph. D., CESO V**  
Schools Division Superintendent  
Schools Division of Negros Oriental  
11/27/18

Tel. Nos: (035)225-2838 / 225-0667/422-7644 (Division Supl's Office); (035) 225-1622 (CID); (035) 225-1623 (Legal Section); (035)225-6180 (SGOD); (035) 422-7643 (Cash Section); (035) 422-8511 (Planning Section); (035) 225-6987 (Record's Section); (035) 422-5283 (Admin. Section); (035) 422-0267 (Personnel Section); (035) 225-2376 (Guard/Medical/Dental Sections); (035) 225-7012 (Educ. Facilities Section); (035) 225-1640 & (035) 225-1640 (Acct. Budget Section); (035) 422-3921 (Supply Section)



REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
KAGAWARAN NG EDUKASYON  
DEPARTMENT OF EDUCATION  
REHIYON VII, GITNANG VISAYAS  
REGION VII, CENTRAL VISAYAS  
Sudlon, Lahug, Cebu City



November 2018

NOV 22 2018

REGIONAL MEMORANDUM  
No. **0898** s. 2018

**FOOD SAFETY TRAINING ON HAZARD ANALYSIS AND CRITICAL CONTROL POINTS (HACCP)  
WORKSHOP ON THE POLICY AND GUIDELINES (BATCH 3)**

TO: Schools Division/City Superintendents  
Officers-In-Charge of Regular and Interim Divisions

1. The Bureau of Learner Support Services Division (BLSSD) thru the School Health Division of the Department of Education, shall conduct Food Safety Training On Hazard Analysis and Critical Control Points (HACCP). (Pre-identified Health Personnel from Visayas and Region IX Batch 3), on November 26-29, 2018 at Mezzo Hotel, Mabolo Cebu City.

2. Participants are expected to review last year's training on Basic Food Safety in preparation for this year's training. Hereunder are the following:

OFFICE	NAMES OF PARTICIPANTS	OFFICE	NAME OF PARTICIPANTS
REGIONAL	1. MELISSA M. PARADELA 2. GRACE B. ESPOS	10. Siquijor	12. ALAELI DOCEO
DIVISION		11. Tagbilaran City	13. NICASIO DEGAMO
1. Bogo City	3. MANILYN JEAH ANDALES	12. Talisay City	14. BRYCELES P. DAAN
2. Bohol	4. CORA GEMENTIZA,	13. Toledo City	15. MARYIANE CABALONA
3. Carcar City	5. NEZZA RIENNE SARAÑA	14. Baos City	16. PEARL DEONETH PINERO
4. Cebu City	6. JOCELYN P. LATAZA	15. Bayawan City	17. HAZEL RIVERA
5. Cebu P.	7. REYNALDO A. PAYOT	16. Dumarague City	18. CAROLYN PARTOSA
6. Danao City	8. JESVIE MAE A. CATUBIG,	17. Gubatugan City	19. GRAZELLE ANN BULIBULI
7. Lapulapu City	9. LUCHE ANN D. BANCALE	18. Negros Oriental	20. JULIE SIBUL
8. Mandaue City	10. ROMELA CENIZA	19. Tanjay City	21. MARIA XYZA ISABEL TABALOC
9. Naga City	11. JANICE TOMIMBANG	GRAND TOTAL	21 PARTICIPANTS

3. Travelling and other incidental expenses and board and lodging of the participants shall be charged to BLSS Download Funds to the Regional and Division Offices. In the event that the downloading of funds is on the process, Region/Division MOOE / Local Funds is hereby utilized and be replenished from the said taken funds. Accommodation and meals shall be facilitated by DepED Ecotech Center subject to the usual proper accounting and auditing rules and regulations. Participants are expected to check-in on November 26, 2018 at 2:00 pm check-out is on November 29, 2018 after breakfast.

4. Immediate dissemination of this Memorandum is desired.

*for*

EMILANDE ELNAR JR.  
Chief Education Supervisor  
CLMD

SALUSTIANO T. JIMENEZ, CESO VI  
OIC.- ASST. REGIONAL DIRECTOR

RD/AMANGST/ESSD/ghs 10/22/18

Office of the Director (ORDir), Tel. Nos.: (032) 231-1433; 231-1309; 414-7399; 414-7325; Office of the Assistant Director, Tel. No.: (032) 255-4542  
Field Technical Assistance Division (FTAD), Tel. Nos.: (032) 414-7324 Curriculum Learning Management Division (CLMD), Tel. Nos.: (032) 414-7323  
Quality Assurance Division (QAD), Tel. Nos.: (032) 231-1071 Human Resource Development Division (HRDD), Tel. No.: (032) 255-5239  
Education Support Services Division (ESSD), Tel. No.: (032) 254-7062 Planning, Policy and Research Division (PPRD), Tel. Nos.: (032) 233-9030;  
414-7065 Administrative Division, Tel. Nos.: (032) 414-7326; 414-4367; 414-7366; 414-7322; 414-4367  
Finance Division, Tel. Nos.: (032) 256-2375; 253-8061; 414-7321

"CSA 2015: Karapatan ng Lahat, Pananagutan ng Lahat"



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**  
DepEd Complex, Meralco Avenue, Pasig City

**MEMORANDUM**

**FOR :** REGIONAL DIRECTORS  
DepEd RO VI, VII, VIII, and IX

**FROM :** *MR*  
REXALINO JOSE T. ROSALES  
Director IV

**SUBJECT :** FINAL INFORMATION AND ADVISORY, RE: FOOD SAFETY TRAINING  
ON HAZARD ANALYSIS AND CRITICAL CONTROL POINTS (HACCP)  
BATCH 2

**DATE :** 17 October 2018

This has reference to the conduct of the Food Safety Training on Hazard Analysis and Critical Control Points (HACCP) Batch 2 on November 26-29, 2018.

In this connection, it is respectfully requested that the participants be advised as the following:

1. The final venue is at Mezza Hotel, President Quason St., Mabolo, Cebu City;
2. Arrival and check-in is on November 26, 2018 at 2:00pm and check-out is on November 29, 2018 after breakfast; and
3. They are expected to review last year's training on Basic Food Safety in preparation for this year's training.

For further details, Ms. Magdalena Portia T. Carraga, Senior Education Program Specialist, or Ms. Belinda C. Beltran, Nutritionist-Dietitian III, School Health Division, may be contacted at (02) 4329935.