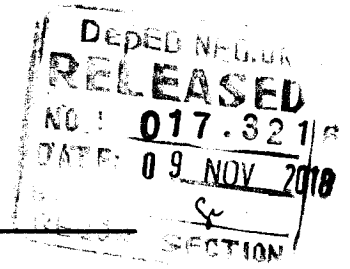




Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
 Region VII, Central Visayas

**SCHOOLS DIVISION OF NEGROS ORIENTAL**

www.depednegor.net



November 9, 2018

TRAVEL ORDER  
 No. 1471 s, 2018

TO :

**REMYLIN V. GAO-GAO**  
 Division ITO-1

**JIAN A. DIAZ**  
 ADAS II/OIC-Personnel Unit

**ANALOU G. SAGA**  
 Admin. Asst. II

**CHRIS ANGELO EMPESO**  
 Admin. Aide I

PURPOSE : To attend the Workshop on the Preparation of PBB 2017 with Form 1.1 and Form 1.2

DATE OF TRAVEL : November 12-13, 2018

VENUE/PLACE : Deped Ecotech Center, Sudlon, Lahug, Cebu City

*ALLOWED/CHARGED TO: (Division MOOE/Local funds subject to the usual accounting and auditing rules and regulation)*

\_\_\_\_\_ : Registration/Transportation and other incidental expenses  
  J   : Transportation/Per Diem & Other Incidental Expenses  
 \_\_\_\_\_ : Incidental Expenses  
 \_\_\_\_\_ : Per Diems

**WILFREDA D. BONGALOS, Ph. D., CESO V**  
 Schools Division Superintendent



REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
KAGAWARAN NG EDUKASYON  
DEPARTMENT OF EDUCATION  
REHIYON VII, GITNANG VISAYAS  
REGION VII, CENTRAL VISAYAS  
Sudlon, Lahug, Cebu City



NOVEMBER 7, 2018

REGIONAL MEMORANDUM

No. 0835, s. 2018

Addendum and Corrigendum to Regional Memorandum No. 809 s. 2018  
(Indicative Timeline for the Submission of 2017 Performance-based Bonus)

TO : ALL SCHOOLS DIVISION SUPERINTENDENTS

1. With reference to Regional Memorandum No. 809, s. 2018 entitled **Indicative Timeline for the Submission of 2017 Performance-based Bonus**, item No. 5 on the indicative timeline is hereby changed as indicated:

DATE	TIME	VENUE	ACTIVITY	RESPONSIBLE
Nov. 12, 2018	8:00 – 12:00 NN	DepEd Ecotech Center, Sudlon, Lahug, Cebu City	Arrival and Registration	RO PBB Secretariat/In-Charge
Nov. 12, 2018	1:00 – 5:00 PM		Workshop on the Preparation of PBB 2017 with Form 1.1 and Form 1.2	RO PME & RO PBB Secretariat/In-Charge
Nov. 13, 2018	8:00 – 12:00 NN			

2. Additional stipulations to the Regional Memorandum, to facilitate the submission of 2017 PBB Reports and Forms, are hereby provided:

- 2.1. Division Form 1.2 shall be prepared in advance.
- 2.2. First meal is lunch of Nov. 12 and last meal is lunch of Nov. 13, 2018.
- 2.3. Meals shall be served by DepEd Ecotech Center.

3. For guidance and compliance of all concerned

JULIET A. JERUTA, Ph.D., CESO IV  
Director IV