



Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region VII, Central Visayas  
**SCHOOLS DIVISION OF NEGROS ORIENTAL**  
www.depednegor.net

December 4, 2018

Division Memorandum  
No. 894 s, 2018

**INVITATION TO JOIN THE ACTIVITIES INITIATED BY the  
"ANG SANDIGAN"**

To : Asst. Schools Division Superintendents  
Chiefs, CID & SGOD  
Division Education Program Supervisors/Division Coordinators  
Public Schools District Supervisors/District In-Charge  
Public & Private Elementary & Secondary School Administrators  
All Others Concerned

Attached is a letter from Adrian Jay C. Alforque, President of "Ang Sandigan" which is self-explanatory.

Those interested to join in any of their activities may write this office for issuance of travel order.

Participation to any of the activities of the "Ang Sandigan" shall be subject to the provisions of DepEd Order No. 9, s. 2005 entitled "Instituting Measures to Increase Engaged Time-On-Task & Ensuring Compliance Therewith" and of DepEd Order No. 28, s. 2001 entitled "Prohibition on the Commercialization of the DECS Organization through Endorsements and Accreditation of Goods and Services."

For your information.

WILFREDA D. BONGALOS, Ph. D., CESO V  
Schools Division Superintendent

12/4/18

05 DEC 2018



# ANG SANDIGAN

November 28, 2018

**DR. WILFREDA D. BONGALOS, Ph.D., CESO V**  
Schools Division Superintendent  
DepEd Division of Dumaguete City

4-2531  
NOV 28 2018  
12:11/29/18

Dear Ma'am,

Warmest greetings!

Ang Sandigan is a socio-civic organization of Silliman University. It has been one of the forerunners of advocacies in the said University, and in the entire community as well. Guided by its mission to promote youth leadership and empowerment, Ang Sandigan continues to make activities and/or events that are in pursuit of these goals.

February is the month designated by Ang Sandigan to be Brain-Power Month. It is when Ang Sandigan activities are centered to the promotion of mental and intellectual excellence of every individual. It promotes the honing of every person's capability in order to maximize the God-given life that we have.

Various activities and/or events are lined up for the said month. Each of them is carefully planned and talked about in order to provide the participating bodies a worthwhile and enlightening experience. We have listed these specific activities and have attached them to this letter. Please refer to the attachments for more information about the said activities.

In line with this, and in accordance to the Vision of the Department of Education, which is to "enable them [Filipinos] to realize their full potential", I would like to request for your support to our activities. I would like to request from your good office a division memorandum that would encourage participation to our activities by the different schools under your jurisdiction.

Together, Ang Sandigan and your respective office can make an impact to our society and the rest of the world. Let us work hand-in-hand in making Negros Oriental a center of advocacy, innovation, character, and leadership. I am hoping for your kind and immediate action towards our request. Thank you!

Respectfully yours,

ADRIAN JAY C. ALFORQUE  
President, Ang Sandigan  
0921-240-3739  
alforqueadrianjay@gmail.com

09 560599427  
09 560017273

## ACTIVITIES

### 1.) Know-It-All Philippines Quiz Bowl

-The quiz bowl will be on **February 09, 2019 (Saturday)** at the **Silliman University Main Campus**.

-The quiz bowl is open to all public and private secondary schools of the province of Negros Oriental.

-Each participating school must send a team composed of two members by which both of them are bonafide students of the respective school that they are representing.

-There shall be an Easy Round of 20 questions, Average Round of 10 questions and Difficult Round of 10 questions. A Tie-Breaker Round will occur if after the first three rounds, a tie is found.

-Pointers for the Know-It-All Philippines Quiz Bowl are the following:

- |                        |                         |
|------------------------|-------------------------|
| > Philippine History   | > Philippine Showbiz    |
| > Philippine Laws      | > Philippine Culture    |
| > Philippine Geography | > Philippine Traditions |
| > Philippine Society   | > Philippine Government |

-Trophies will be given to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Placers along with 4 Certificates of Recognition for each placer (2 for the participants, 1 for the Coach, 1 for the School). Certificates of Participation will be given to all participating schools, students, and teacher-coaches.

### 2.) Environmental Quiz Bowl

- The quiz bowl will be on **February 09, 2019 (Saturday)** at the **Silliman University Main Campus**.

-The quiz bowl is open to all public and private secondary schools of the province of Negros Oriental.

-Each participating school must send a team composed of two members by which both of them are bonafide students of the respective school that they are representing.

-There shall be an Easy Round of 20 questions, Average Round of 10 questions and Difficult Round of 10 questions. A Tie-Breaker Round will occur if after the first three rounds, a tie is found.

-Pointers for the Environmental Quiz Bowl are the following:

- |                              |                             |
|------------------------------|-----------------------------|
| > Philippine Biodiversity    | > Environmental Gatherings  |
| > Philippine Flora and Fauna | > International Conventions |
| > Conservation Works         | > Current News              |
| > Environmental Laws         |                             |

-Trophies will be given to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Placers along with 4 Certificates of Recognition for each placer (2 for the participants, 1 for the Coach, 1 for the School). Certificates of Participation will be given to all participating schools, students, and teacher-coaches.

### 3.) History Quiz Bowl

-The quiz bowl will be on **February 09, 2019 (Saturday)** at the **Silliman University Main Campus**.

-The quiz bowl is open to all public and private secondary schools of the province of Negros Oriental.

-Each participating school must send a team composed of two members by which both of them are bonafide students of the respective school that they are representing.

-There shall be an Easy Round of 20 questions, Average Round of 10 questions and Difficult Round of 10 questions. A Tie-Breaker Round will occur if after the first three rounds, a tie is found.

-Pointers for the History Quiz Bowl are the following:

- |                         |                      |
|-------------------------|----------------------|
| > World History History | > Famous Discoveries |
| > Famous People         | > Wars               |
| > World Leaders         | > Civilizations      |

-Trophies will be given to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Placers along with 4 Certificates of Recognition for each placer (2 for the participants, 1 for the Coach, 1 for the School). Certificates of Participation will be given to all participating schools, students, and teacher-coaches.

#### 4.) World Geography Quiz Bowl

-The quiz bowl will be on **February 09, 2019 (Saturday) at the Silliman University Main Campus.**

-The quiz bowl is open to all public and private secondary schools of the province of Negros Oriental.

-Each participating school must send a team composed of two members by which both of them are bonafide students of the respective school that they are representing.

-There shall be an Easy Round of 20 questions, Average Round of 10 questions and Difficult Round of 10 questions. A Tie-Breaker Round will occur if after the first three rounds, a tie is found.

-Pointers for the World Geography Quiz Bowl are the following:

- |               |             |
|---------------|-------------|
| > Land Forms  | > Countries |
| > Water Forms | > Flags     |

-Trophies will be given to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Placers along with 4 Certificates of Recognition for each placer (2 for the participants, 1 for the Coach, 1 for the School). Certificates of Participation will be given to all participating schools, students, and teacher-coaches.

#### 5.) General Knowledge Quiz Bowl

-The quiz bowl will be on **February 09, 2019 (Saturday) at the Silliman University Main Campus.**

-The quiz bowl is open to all public and private secondary schools of the province of Negros Oriental.

-Each participating school must send a team composed of two members by which both of them are bonafide students of the respective school that they are representing.

-There shall be an Easy Round of 20 questions, Average Round of 10 questions and Difficult Round of 10 questions. A Tie-Breaker Round will occur if after the first three rounds, a tie is found.

-Pointers for the General Knowledge Quiz Bowl are the following:

- |                |                       |
|----------------|-----------------------|
| > Current News | > Contemporary Trends |
|----------------|-----------------------|

- > All about the World We Live
- > Science

- > Mathematics
- > Arts and Humanities

-Trophies will be given to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Placers along with 4 Certificates of Recognition for each placer (2 for the participants, 1 for the Coach, 1 for the School). Certificates of Participation will be given to all participating schools, students, and teacher-coaches.

## 6.) Third ADVOC Meet

-The Third ADVOC Meet is a gathering of student-advocates all over the province of Negros Oriental.

-The said activity is open to all public and private secondary schools in the province of Negros Oriental.

-The said activity is divided into two parts: the **ADVOCACY PAPER** and the **ADVOCACY DEFENSE**

-Each participating school must send a team of three students with 1 teacher-coach.

-The Advocacy Fair will be on **February 09, 2019 (Saturday) at the Silliman University Main Campus.**

-Each participating team must submit an "ADVOCACY PAPER" that must follow the following format:

- > It should be in short bond paper.
- > One side of the bond paper should be used.
- > Margins should all be in 1"
- > Line spacing: Double-spaced
- > Font Syle: Arial Black
- > Font Size: 12

-The Advocacy Paper should feature the student's own initiative to promote their desired advocacy in their respective school or selected community and should promote the essence of volunteerism, heroism, resourcefulness and ingenuity.

- The Advocacy Paper should not be already a running advocacy.

-The Advocacy Paper should contain the following sections:

1. **Name of the Project**
2. **Proponents of the Project** -> (name of the student-participants including coach)
3. **Location of Project Implementation**-> (school or community)
4. **Brief Description or Abstract of the Project**
5. **Materials Needed**
6. **Methodology**-> (how you intend to implement the project step-by-step)
7. **Timeline or Time-Table**
8. **Partner Organizations**
9. **Limitations of the Project**
10. **Actions for Further Implementation**-> (what are needed to improve the project)
11. **Words of Gratitude**

- The Advocacy Paper should be accomplished in quadruplicate (4 copies) for judging purposes. Each copy should be fastened to a white folder.

- The Advocacy Paper should be submitted in hard copy on or before **February 04, 2019, 5:00**

**PM to:**

*Adrian Jay C. Alforque*

*SU- Student Government Office*

*G/F Oriental Hall, Silliman University*

*Hibbard Avenue, Dumaguete City*

- The Advocacy Paper is to be judged by the following criteria:

> <b>Resourcefulness</b>	<b>25%</b>
> <b>Applicability</b>	<b>35%</b>
> <b>Realistic</b>	<b>25%</b>
> <b>Completeness of Information</b>	<b>15%</b>
<b>TOTAL</b>	<b>100%</b>

-The **ADVOCACY Defense** is when the student-participants have to defend their Advocacy Paper to the panel of judges on **February 09, 2018**.

-The Advocacy Defense starts with the student-participants given a time of 3-minute to discuss briefly and promote their advocacy.

- Judges are given 5 minutes to inspect and ask the student-participants about their advocacy. The participants are requested to answer brief and concise. Judges are professionals coming from different sectors of the society.

- Student-participants are then given two minutes to wrap up their advocacy and give one last impression to the judges.

- Trophies will be given to the teams who will win the following awards:

- > **BEST ADVOCACY PAPER**
- > **BEST ADVOCACY DEFENSE**
- > **FIRST PLACE ADVDC MEET**
- > **SECOND PLACE ADVOC MEET**
- > **THIRD PLACE ADVOC MEET**

- Certificates of Participation will be given to all participating schools, students, and teacher-coaches.

- Winning Advocacy Paper will have a chance to be sponsored by Silliman University Organizations in its implementation.

**GENERAL REMINDERS:**

- 1.) A participating school may not necessarily participate in all activities.
- 2.) For more information questions and the like please do not hesitate to contact:  
Adrian Jay C. Alforque  
0921-240-3739  
alforqueadrianjay@gmail.com
- 3.) Here is the timeline for the aforementioned activities:

07:00 – 08:30	Registration of Participants
08:30 – 09:30	Opening Ceremonies (w/ Snacks)
09:30 – 11:30	Educational Tour
11:30 – 13:00	LUNCH Break
13:00 – 15:00	Contest Proper
15:00 – 16:00	Closing Ceremonies (w/ Snacks)