

# Republic of the Philippines DEPARTMENT OF EDUCATION Region VII, Central Visayas

#### SCHOOLS DIVISION OF NEGROS ORIENTAL

www.depednegor.net

October 12, 2018

DIVISION MEMORANDUM No. <u>675</u> s. 2018

To

Asst. Schools Division Superintendents

Chiefs, CID & SGOD

Division Education Program Supervisors/Division Coordinators

Public Schools District Supervisors/District-In-Charge

Public Elementary & Secondary School Heads

All Others Concerned

## SUBMISSION OF THE FIRST AND SECOND GRADING FOR THE SY 2018-2019 DISTRICT FIELD VERIFICATION SURVEY REPORT IN MAPEH

- 1. This Office through the Curriculum Implementation Division (CID) requires the field through the District Office to submit the Consolidated Field Verification Survey Report in Music, Arts, PE and Health using the attached templates.
- 2. The report will be due at this Office on or before November 16, 2018.
- 3. The consolidated report will be submitted to Mrs. Esterlina B. Paragoso, MAPEH Division Coordinator in soft and hard copies. ( Email Address: ebparagoso@yahoo.com)
- 7. For your guidance and compliance.
- 8. Immediate and wide dissemination of this Memorandum is desired.

WILFREDA D. BONGALOS Ph. D. CESO V Schools Division Superintendent

a CUT 2018



### **DEPARTMENT OF EDUCATION**



Region VII, Central Visayas Sudlon Lahug, Cebu City

# CURRICULUM & LEARNING MANAGEMENT DIVISION FIELD VERIFICATION SURVEY

| DESCRIPTION       | This survey will capture data on the level of coverage of the learning competencies in particular grading period of your respective taught subject; moreover, the reasons behind that controls its limit.  Kindly fill-in the box.(**) double-red asterisk most required entry |
|-------------------|--|
| AREA OF CONCERNED | Learning Competencies (K-12 Curriculum)  |
| DATE CONDUCTED    | **   |

| Name of Teacher   | *  |
|-------------------|----|
| Subject Teacher   | ** |
| Grade Level       | ** |
| School            | ** |
| District/Division | *  |

| INSTRUCTION GUIDE                          | OPTION CODE | PERCENTAGE COVERAGE                            |
|--|-------------|--|
|  | A           | (91%-100% of Learning Competencies is covered) |
| Option Code Column Is Designated With      | В           | (71%-90% ofLearning Competencies is covered)   |
| Corresponding Range Of Percentage Covered. | С           | (50%-70% ofLearning Competencies is covered)   |
|  | D           | (<50% ofLearning Competencies is covered)      |

| GRADING PERIOD | COVERAGE<br>(TYPE LETTER ONLY) | If Coverage Is B, C Or D. Please Indicate<br>Reasons Or Activities That Interrupts<br>Classes |
|----------------|--------------------------------|---|
|                |                                | **  |
| FIRST GRADING  | **                             | *   |
|                |                                | *   |
|                |                                | **  |
| SECOND GRADING | **                             | *   |
|                |                                | *   |

## Republic of the Philippines

## **DEPARTMENT OF EDUCATION**

## Region VII, Central Visayas

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| District: |  |
|-----------|--|
| School:   |  |

|                |                | Consolidate | d Field Ve | erificatio | n Survey | Report in | MAPEH | SY 2018-2 | 2019  |
|----------------|----------------|-------------|------------|------------|----------|-----------|-------|-----------|---|
| No. of School  | Grading Period | Option Code |            |            | GRADE    | LEVEL     |       |           | Reasons or Activities that Interrupts Classes |
| Grading Feriod | Option Code    | 1           | 2          | 3          | 4        | 5         | 6     |           |   |
|                |                |             |            |            |          |           |       |           |   |
|                |                |             |            |            |          |           |       |           |   |
|                |                |             |            |            |          |           |       |           |   |
|                |                |             |            |            |          |           |       |           |   |

| No. | of | MA | PEH | Tea | chers: |
|-----|----|----|-----|-----|--------|
|-----|----|----|-----|-----|--------|

Prepared by:

Noted By:

#### Republic of the Philippines

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District:

School:

| No. of School Grading Period |                | Option  |   | GRAD | E LEVEL |    | Reasons or Activities that Interrupts Classes |          |
|------------------------------|----------------|---------|---|------|---------|----|---|----------|
|                              | Period SUBJECT | Code    | 7 | 8    | 9       | 10 |   |          |
|                              |                |         | Α |      |         |    |   |          |
|                              |                | MUSIC   | В |      |         |    |   |          |
|                              |                | MUSIC   | С |      |         |    |   |          |
|                              |                |         | D |      |         |    |   |          |
|                              |                |         | Α |      |         |    |   | <i>,</i> |
|                              |                | ARTS    | В |      |         |    |   |          |
|                              |                | ANIS    | С |      |         |    |   |          |
|                              |                |         | D |      |         |    |   |          |
|                              |                |         | Α |      |         |    |   |          |
|                              |                | P.E     | В |      |         |    |   |          |
|                              |                | F.E     | С |      |         |    |   |          |
|                              |                |         | D |      |         |    |   |          |
|                              |                |         | Α |      |         |    |   |          |
| :                            |                | LICALTI | В |      |         |    |   |          |
|                              |                | HEALTH  | С |      |         |    |   |          |
|                              |                |         | D |      |         |    |   |          |

| No. | of | MA | PEH | Tea | chers: |
|-----|----|----|-----|-----|--------|
|-----|----|----|-----|-----|--------|

Prepared by:

Noted By: